

✓  
N<sup>o</sup> 2423

*Berks County*

*Anthony Altman*

*pt 47<sup>s</sup> 22 per.*

*and Allowance*

*See Original*

*Patented June*

*15th 1874 to*

*W<sup>m</sup> Smith et. al.*

*Accepted April 3<sup>d</sup> 1824.*